KENT COUNTY COUNCIL

GYPSY AND TRAVELLER ADVISORY BOARD

AGENDA

Friday, 13 February 2009, at 10.00 am in the Darent Room, Sessions House, County Hall, Maidstone

Ask for: **Geoff Mills/Andy Ballard**
Telephone: **(01622) 694297/694297**

UNRESTRICTED ITEMS
(During these items the meeting is likely to be open to the public)

1. Substitutes
2. Declarations of Interests by Members in items on the Agenda for this meeting.
3. Minutes of meeting - 5 December 2008 (Pages 1 - 4)
4. A DVD Presentation on Fire and Safety ("Friend and Enemy")
5. Rents on Public Sites Managed by KCC (Pages 5 - 8)
6. South East Plan Partial Review On Gypsy And Traveller Pitch Allocation: Progress Report (Pages 9 - 44)

Peter Sass
Head of Democratic Services and Local Leadership

Thursday, 5 February 2009

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.

Kent County Council